## AGENDA JEFFERSON COUNTY LAND INFORMATION COUNCIL

Steve Nass County Board Representative Staci Hoffman Register of Deeds Matt Zangl Director of Planning and Zoning John Jensen County Treasurer

John Rageth MIS Director Patricia Cicero Land and Water Conservation Director

Tracy Saxby Real Property Lister Jim Murrow County Surveyor

Todd Lindert Public Safety Representative Joanne Larson Real Estate Representative

**DATE:** July 27, 2021

TIME: Beginning at 9:00 a.m.

PLACE: Room 205 of the Jefferson County Courthouse, 311 S. Center Ave., Jefferson, WI

1. Call to Order

- 2. Roll Call (Establish a Quorum)
- 3. Certification of Compliance with Open Meetings Law
- 4. Approval of the Agenda
- 5. Public Comment (Members of the public who wish to address the Council must register their request at this time)
- 6. Approval of July 16, 2020 Meeting Minutes
- 7. Communications
- 8. Discussion on the 2020 Year to Date Financial Report
- 9. Register of Deeds Report
- 10. Discussion of 2020 and 2021 Projects
  - a. Parcel Fabric Project
  - b. Road Centerlines and NexGen 911
  - c. Land Records Software
  - d. Web-based GIS
- 11. Discussion and Possible Action on the Draft Land Information Plan
- 12. Discussion and Possible Action on the 2021 Proposed Budget
- 13. Possible Future Agenda Items
- 14. Upcoming Meeting Dates
- 15. Adjourn

If you have questions regarding the petitions, please contact the Land Information Office at 920-674-7254.

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 at least 24 hours prior to the meeting so that appropriate arrangements can be made.

Register in advance for this meeting:

<a href="https://zoom.us/meeting/register/tJ0tcOCgrz8">https://zoom.us/meeting/register/tJ0tcOCgrz8</a>

<a href="mailto:sH9MxtYtEAYzFosDy56NblkOj">sH9MxtYtEAYzFosDy56NblkOj</a>

Meeting ID: 990 7981 4657 Passcode: Land

After registering, you will receive a confirmation email containing information about joining the meeting.